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CONFIRMATION NO. 5892

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| SERIAL NUMBER 10/808,764 | FILING OR 371(c) DATE 03/25/2004 RULE | CLASS 606 | GROUP ART UNIT 3775 | ATTORNEY DOCKET NO. MIT5038USNP |
| APPLICANTS Thomas C. May, Wrentham, MA; Greg Whittaker, Stoneham, MA; | | | | |
| ** CONTINUING DATA ***** none - dwb 9/30/2009 | | | | |
| ** FOREIGN APPLICATIONS ***** none - dwb 9/30/2009 | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/08/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after met Allowance /D. W. B. / Verified and Acknowledged Examiner's Signature Initials | | STATE OR COUNTRY MA | SHEETS DRAWING 6 | TOTAL CLAIMS 16 |
| | | | | INDEPENDENT CLAIMS 2 |
| ADDRESS 27777 | | | | |
| TITLE Implantable cross-pin for anterior cruciate ligament repair | | | | |
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____ | |